



**Town of Arlington, Massachusetts**  
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## **Board of Selectmen Subcommittee Agenda 03/06/2013**

**OFFICE OF THE BOARD OF SELECTMEN**  
**TOWN OF ARLINGTON**  
**MASSACHUSETTS 02476-4908**

### **PUBLIC MEETING NOTICE**

The Article 15 Utility Pole Subcommittee of the Board of Selectmen will meet on Wednesday, March 6, 2013 at 8:00 a.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

### **AGENDA**

1. Discussion: Warrant Article 15, Bylaw Amendment/Selectmen Regulatory Authority of Utility Poles  
Daniel J. Dunn, Vice-Chair  
Joseph A. Curro, Jr., Selectman